

# LINGWOOD & BURLINGHAM PARISH COUNCIL

CHAIRMAN : Mrs C. Pye

**The Meeting of The Parish Council will be held at the Lingwood Village Hall  
Meeting Room, Station Road, Lingwood on  
Tuesday 3<sup>rd</sup> September 2019 at 7.30pm**

## **AGENDA**

**1. Welcome and Apologies for absence:**

**2. Declarations of interest:**

**3. Public Forum** (10 minutes allocated for Public participation):

**4. Minutes of the Planning Meeting 6<sup>th</sup> August 2019:**

**5. Matters arising from 6<sup>th</sup> August 2019 Meeting:**

**6. Correspondence:** a)

**7. Planning:** a) 20191314: Single Storey Kitchen & Porch Extension, 9 Clarkson Road, Lingwood, NR13 4BA

**8. Action Log:**

**9. Millennium Green - park renovation/rejuvenation: To consider quotes and site of bow top fence.**

**10. Parish Council Cluster Meetings:**

**11. VE Day Celebrations 8<sup>th</sup> May 2020:** At the meeting to discuss events it was asked if the Parish Council could pay/ underwrite the cost of the Big Band who will be playing at a Community VE Day Celebration on 8<sup>th</sup> May 2020 at Lingwood Village Hall. £400-£500.

**12. Highways A47, HE and NCC East Broadland Green Infrastructure Project Plan refusal to provide an overpass/underpass, Walk/Cycle/Horse route:**

**13. Highways, to include Homelea to Memorial way, un-adopted Footpath/'cut through' and overgrown state of amenity land in Homelea Crescent.**

**14. Finance:** a) S. Donovan – Handyman £40 Zip wire graffiti and repair. £8 remove rope swings from Clarkson Road. £112 removal of bow top fence and gates, hire of transport £30. SAM placements £32. Hedge trim for SAM £8 total = £ 230 + £50 for HMRC.

Signed: ...*sgdickinson*..... Sonya Dickinson – Clerk to the Council

**Date & time of next monthly meeting – Tues 1<sup>st</sup> October 2019 7.30pm.**

**Extraordinary Meeting on 10<sup>th</sup> September 2019 7.30pm.**

# LINGWOOD & BURLINGHAM PARISH COUNCIL

CHAIRMAN : Mrs C. Pye

**The Next Meeting of the Lingwood Reading Room Trustees Will be held after the Parish Council Meeting on 3<sup>rd</sup> September 2019.**

## **Agenda**

- 1. Minutes of the Meeting 2<sup>nd</sup> July 2019:**
- 2. Matters arising from the 2<sup>nd</sup> July 2019 Minutes :**
- 3. Moving forward with the sale:**

**Date & time of next monthly meeting – Tues 1<sup>st</sup> October 2019 7.30pm.**